



GOVERNMENT OF JHARKHAND

STAGE CARRIAGE PERMIT

Form P.St. S.
[See rule 73 (7)(I)]

DATE - 28.01.2021

Pari-Ayu- 176/2015...../STA 34

Permit No.- 02/15 - WB

1. Full name of Permit holder: **AMOL KUMAR GUPTA**
2. Full residential address: **H. NO.-619 B,SURYA BHAWAN,BURDWAN COMPOUND,LALPUR,RANCHI**
3. Full business address: **H. NO.-619 B,SURYA BHAWAN,BURDWAN COMPOUND,LALPUR,RANCHI**
4. The route or routes for which the permit is valid: **Ranchi - Santhaldih Via RAMGARH, DHANBAD, DHONUDI (104-B)**
5. Total number of stage carriage covered by this permit: **One**
6. Number of vehicles out of such total number to be kept in reserve to maintain the carriage and provide for special occasions:
7. Maximum and minimum daily trips on each route:
8. Maximum and minimum rate of fares: **As per Government Rate**
9. The stage carriage may be used as a goods carriage within the area or areas and subject to conditions here in under specified
10. The reserve stage carriage may be used as a contract carriage within the area or areas and subject to conditions specified in P.Co.S. Permit No.
11. Validity of permit: From **14/07/2020** To **13/07/2025**

12. Particulars of registration of each stage carriage

- a. Registration mark: **JH01AY4784**
- b. Make: **TATA**
- c. Model: **LP1512TC 52 BSIII**
- d. Chasis No: **MAT412012C0J11347**
- e. Engine No: **21H84070888**
- f. Seating Capacity (including driver/ conductor): **53**
- g. Number of standees allowed — **X X**
- h. SLD Serial No. **448156**

Covered vehicle must be replaced on or before attaining age of 12 years old from date of manufacturing i.e. 28.02.13



Secy STA
28/1/2021
SECRETARY
STATE TRANSPORT AUTHORITY
JHARKHAND, RANCHI

13. Hire Purchase/lease/hypothecation agreement with in respect of M.V. Nos.

14. Conditions :-

- a. This permit is subject to the conditions laid down in section 84 of the Act, and in sub rule (1) and (6) of Rule 76 of the Bihar (now Jharkhand) Motor Vehicles Rules, 1992
- b. This Permit is also subject to conditions that-
 - i. the approved fare-tables and time-tables of the routes shall be exhibited in the vehicles and on the parking places/stands and halts specified in the application for the permit.
 - ii. the arrangements specified in the application for the permit, for housing, maintenance and repair of the vehicles, and for storage and safe custody of luggage and goods will be maintained.
 - iii. the records and returns shall be submitted to the Transport Authority as specified by it.
- c. This permit is further subject to other conditions attached to the permit.
- d. The State Transport Authority may, after giving notice of not less than one month, may

- i. vary the conditions of the permit.
- ii. attach to the permit further conditions.
- e. This permit shall be valid in this state also only after counter signature of reciprocal state.
- f. The covered vehicle must have updated Tax, CF, Insurance & SLD along with Permit.
- g. **Every vehicle owner of stage and contract carriage will keep reserved two seats of the first row for the handicapped persons. It will be mentioned near the reserved seats.**

Date :
Place : **Ranchi**
Seal :



EXTENSION

Signature and Designation of authorised signatory

The State Transport Authority
Jharkhand, Ranchi.

(Handwritten signature)
SECRETARY
STATE TRANSPORT AUTHORITY
JHARKHAND, RANCHI

Under the provisions of rule 78, the area of validity of this permit is further extended in the following contiguous regions subject to the conditions set out below:-

Region	Route/Area	Conditions
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Date :
Place : **Ranchi**
Seal :

Signature and Designation of authorised signatory

The State Transport Authority
Jharkhand, Ranchi.

COUNTER SIGNATURE

The permit is hereby countersigned with effect from signature and designation of and the counter signature No. has been issued.

Date :
Place :
Seal :

Signature and Designation of authorised signatory

The State Transport Authority

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RENEWAL

This permit is hereby renewed up to with effect from

Date :
Place : **Ranchi**
Seal :

Signature and Designation of authorised signatory

The State Transport Authority
Jharkhand, Ranchi.



Government of Jharkhand

**OFFICE OF STATE TRANSPORT COMMISSIONER
STATE TRANSPORT AUTHORITY**

F.F.P. Building, HEC Campus, Dhurwa, Ranchi

Pari-Ayu- 176/2015/STA 34

Ranchi, dated: - 28.01.2021

Name of Permit Holder : AMOL KUMAR GUPTA
Route : Ranchi - Santhaldih Via RAMGARH, DHANBAD, DHONUDI
Permit No. : 02/15 - WB
Vehicle No. : JH01AY4784

Time Table Approved till 13/07/2025

UP			DOWN		
Time Schedule			Time Schedule		
Route	Arrival	Departure	Route	Arrival	Departure
Ranchi	----	08:00 Hrs.	Santhaldih	----	14:05 Hrs.
RAMGARH	09:10 Hrs.	09:20 Hrs.	DHONUDI	14:33 Hrs.	14:35 Hrs.
DHANBAD	13:00 Hrs.	13:05 Hrs.	DHANBAD	15:00 Hrs.	15:15 Hrs.
DHONUDI	13:30 Hrs.	13:32 Hrs.	RAMGARH	19:20 Hrs.	19:25 Hrs.
Santhaldih	14:00 Hrs.	---	Ranchi	20:35 Hrs.	---



Secretary
State Transport Authority
Jharkhand, Ranchi.
SECRETARY
STATE TRANSPORT AUTHORITY
JHARKHAND, RANCHI

Government of Jharkhand
Office of the State Transport Authority
Jharkhand, Ranchi
F.F.P. Building, HEC Campus, Dhurwa, Ranchi

Pari-Ayu- 176/2015/STA 34

Ranchi, dated- 28.01.2021

From,
Secretary
State Transport Authority
Jharkhand, Ranchi.

To,
The Secretary
State Transport Authority
West Bengal

Sub: Countersignature of Renewal of Permanent Permit 02/15 - WB on the Inter State Route Ranchi - Santhaldih Via RAMGARH, DHANBAD, DHONUDIH.

Sir,

A permanent stage carriage permit **02/15 - WB** in respect of vehicle no **JH01AY4784 of 2013 Model** was issued by this Authority for the route Ranchi - Santhaldih Via RAMGARH, DHANBAD, DHONUDIH which is valid upto **13/07/2020**.

The said permit has been renewed with old time table by this Authority which is valid upto, **13/07/2025** vide secretary cum chairman STA order dated 01/01/2021 in anticipation of post approval of STA Meeting.

It is, therefore, requested to countersign the aforesaid Renewal Permit no. **02/15 - WB** with validity till **13/07/2025**. The permit holder is advised to approach your Authority for needful.

Yours faithfully

Secretary

State Transport Authority
Jharkhand, Ranchi.

Ranchi, dated- 28.01.2021

Pari-Ayu- 176/2015/STA 34

Copy forwarded to following for information & necessary action.

**AMOL KUMAR GUPTA, JAY PRAKASH GUPTA, H. NO.-619 B, SURYA BHAWAN, BURDWAN
COMPOUND, LALPUR, RANCHI**

Secretary

State Transport Authority
Jharkhand, Ranchi.